



RESPECT LIFE NEWS

*Before I formed you in the womb I knew you, and before you were born
I set you apart . . . (Jeremiah 1:5)*

Joint Parish Respect Life Committee

Vol. 15, No. 1 Winter 2018



**At the March for Life, Washington D. C.,
January 19, 2018**

40 Days for Life

When: February 14 to March 25

Where: Planned Parenthood - Margaret Sanger Health Center, 26 Bleecker Street, Manhattan

For More Information

<https://40daysforlife.com/local-campaigns/manhattan/>

FROM THE EDITOR'S DESK

Friday, January 19, turned out to be a beautiful weather day—very different from the kind of weather so many of us have experienced in prior years for the March for Life, in Washington, D.C.

While we have so much gratitude in our hearts and minds for the strong support of pro-lifers by the President, the Vice President, and by both Houses of Congress, we know there is much work to be done to restore the Right to Life to all humans—born and unborn.

When the Declaration of Independence was composed and written by Thomas Jefferson, it quickly became known as the written hallmark of acknowledged human rights. It became the foundational document for the Constitution of the United States of America.

It was known then, as it is known today, when life begins. Jefferson would be shocked to learn that the fundamental Right to Life, the First Right, had been denied, legally, **to sixty million human lives in the United States alone!**

I believe our prayers, particularly praying the Rosary and asking for Our Lady's Help in this monumental "fight," will bring about the end of *Roe* and help to restore a Culture of Life where ALL Life is protected —**born and unborn.**

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JPRLC Web Site
For additional photos, the latest news and actions to be taken, see: www.jprlc.org

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The words of Jeanne Mancini, at the March for Life have a great impact. "We're nearing the 50th anniversary of *Roe*. Let's get it **overturned** and not have to come back here to protest!"

WOW! WOW! WOW!

Florence Maloney, Editor

Some Words of Encouragement

**By Bishop Raymond Chappetto,
Diocese of Brooklyn**

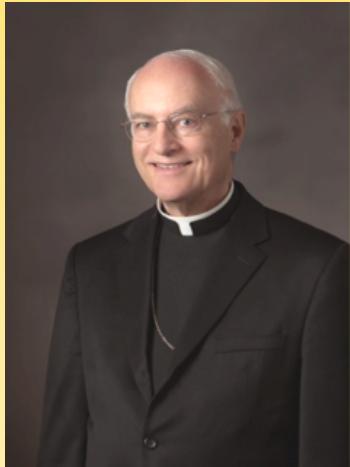
I am honored to be invited to share some reflections with you, the members and friends of the Joint Parish Respect Life Committee.

You are members of various parishes in Queens County and you have united in order to have a combined "voice for life" which speaks loudly and clearly in defense of the unborn child.

You promote a deep respect for life in all its stages. You send out a message to all who will listen and that message is that life is valuable, life is sacred, life is to be seen as a gift authored by Almighty God. Sometimes you may really feel that your message is falling on deaf ears. Sometimes you may wonder: Is anybody listening? There might even be a temptation to stop speaking out or to give up the cause.

I write to you to encourage you to stay the course, to keep moving forward, and to continue to be the champions for life that you have been for many years.

The reason for our optimism is twofold. First, we must always remember that the work for respecting life is the work of God. If we truly believe that life is God's gift to us—then the work we do to protect it becomes an appreciation of God's intervention in the world and an extension of His loving providence.



P.S: I believe you will enjoy reading the articles by some of our pro-lifers who do so many other kinds of pro-life works. They are a delight to know and to work with.

You would delight, too, in working with Boris Musich, Co-Editor; Marion Higgins, Associate Editor; and Angelita Chung, Membership Editor. They are truly "one-of-a-kind" and are irreplaceable.

Secondly, the mood seems to be changing with some of our government leaders. We continue to earnestly pray that those who lead us may come to see the role they have, the opportunity that they have to help their people—especially the American people—to protect and care for all life—born and unborn.

If we support those government leaders who share our zeal for life, then perhaps they will not be afraid to be counter-cultural and not be afraid of standing up for what is right, true, and just: that all have a fundamental and inalienable hope to live a life that is free from fear and violence, and a life that can be not only productive but also pleasing to God, our Creator and Redeemer.

Dear Members of the Joint Parish Respect Life Committee:

Be assured of my special admiration for who you are, my sure support for what you do, and my fervent prayers for your voices to be heard. Your work is important. May God who has begun this work in you and through you bring it to completion.

Bishop Chappetto is the Vicar General of the Diocese of Brooklyn, the Vicar for Clergy and Consecrated Life, and the Pastor of St. Kevin Parish in Flushing, N.Y.

JPRLC Members are deeply grateful for the Bishop's precious words and for joining them in the ongoing struggle to restore the Right to Life in the Culture.



The First Right

By Terence W. Bolger,
Co-Treasurer,
St. Josaphat Right to Life Committee

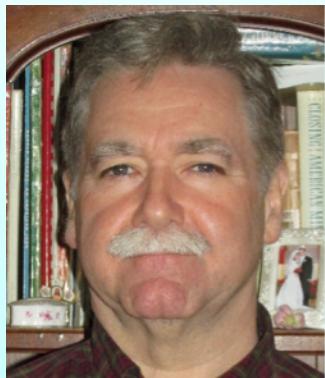
Our Declaration of Independence proclaims that all men are endowed by their Creator with certain unalienable rights. Among these are Life, Liberty and the Pursuit of Happiness. Notice that these rights are said to be endowed by our Creator, not the Congress or the Court.

Our Bill of Rights generally uses language that carefully indicates that rights "shall not be abridged" rather than "shall be granted." It is a point that seems to be often missed, but one that helps to illustrate the Founders' ability to cohabit with the possibility of the existence of an Almighty God. They were willing to acknowledge that they were not the originators of Liberty, but rather only its caretakers.

George Washington, in his farewell address reminded us that an ethical public policy must be informed by some religious morality. He said,

"Of all the dispositions and habits which lead to political prosperity, Religion and morality are indispensable supports . . . And let us with caution indulge the supposition, that morality can be maintained without religion . . . [R]eason and experience both forbid us to expect that National morality can prevail in exclusion of religious principle."

So how did we get to a point in our history where the First Amendment is so widely understood to ensure freedom *from* religion rather than freedom *of* religion? To understand



this we have to look at the election of Thomas Jefferson. His was a contentious election during which he was accused of being an atheist. He did prevail and shortly after the election he was written a fan letter of sorts from the Danbury Baptists, who praised him for his strong support for religious freedom. In his response, the New President replied that,

"...believing with you that religion is a matter which lies solely between Man & his God, that he owes account to none other for his faith or his worship, that the legitimate powers of government reach actions only, & not opinions, I contemplate with sovereign reverence that act of the whole American people which declared that their legislature should "make no law respecting an establishment of religion, or prohibiting the free exercise thereof," thus building a wall of separation between Church & State."

Jefferson ends his letter by reciprocating the prayers offered him by the Danbury Baptists.

Jefferson's metaphoric "wall of separation" (which was itself *never* mentioned anywhere in the Constitution, but merely in this personal letter) was constructed at a time when it was clearly understood to be a wall to keep government out of religion, not the other way around.

Jefferson's "wall" didn't begin to cause real trouble until the mid-twentieth century. In 1947, the Supreme Court made a landmark decision in *Everson v. Board of Education* (a case which considered the reimbursement of transportation costs for parochial school students by

the state). In his decision, Justice Hugo Black resurrected the "wall" and elevated it to the level of Constitutional Law when he used it in his reasoning. Organizations like the ACLU promulgated the "wall" notion. This eventually nailed the lid shut on the congenial relationship that once encouraged the free flow of ideas between Church and State. Now, unfortunately, most people routinely substitute the Wall Metaphor for the actual language of the First Amendment.

Before all the confusion started, we had an injection of religious morality in our schools to help teach ethics to the next generation of the Republic's caretakers (the McGuffey reader itself was top-heavy with morality tales for the children's reading instruction). Our government was unafraid to reference the Ten Commandments or put up a Nativity display at Christmas. God was welcomed in the public square.

Now we live in a world where at least one entire generation has been subjected to an education system and an entertainment industry that have together managed to severely deemphasize ethics and virtue. Public policy is no longer informed by virtue, but rather shuns it. Why should we be surprised when most people seem truly confused by the concept of Sanctity of Life?

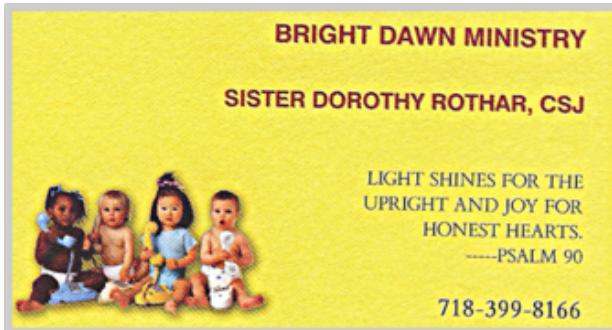
All is not lost, though. According to a recent Barna Group poll, 53% of Millennials believe that abortion should be illegal in all or most circumstances. The huge

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“Pro-Life Generation” turnout at the 45th March For Life, coupled with President Donald Trump’s steadfast defense of Life (“we will always defend the very first right in the Declaration of Independence”), is heartening. Please God, more and more people will perceive and understand that Life is an *unalienable Right*.

We must do what we can to keep things turning in the right direction. For starters, more emphasis on history and civics in our classrooms needs to be demanded. Most people can’t know where they’re going if they can’t see where they came from, nor can they know what they should expect from their government if they have no idea how it was designed to work. ♦



The Bridge to Life, Inc.

26th Annual Dinner-Dance

Honoring

S. K. Michael Hilley, PGK, FDD,
and Olympia Council, Knights of Columbus

Sunday, April 15, 2018

Leonard's of Great Neck
555 Northern Blvd., Great Neck, NY

Cocktail Hour: 12:30 – 1:30 PM

Dinner: 1:30 – 5:30 PM

Music, Dancing, Open Bar, Raffles, 50/50

Tickets \$95

The Bridge to Life, Inc.
147-32 Sanford Avenue, 2nd Floor
Flushing, NY 11355

718-463-1810

www.thebridgetolife.org

Honoring Susan and Kevin Moore

Susan and Kevin Moore and Sir Knight Kenneth Latham received the Bishop Thomas V. Daily Pro-Vita Award on January 27, 2018, at the Pro-Vita Mass celebrated at St. James Cathedral, Brooklyn.

Bishop Nicholas DiMarzio received the Michael J. McGivney Award for Life.

The Pro-Vita Mass, celebrated annually, is sponsored by the Long Island Chapter of the Knights of Columbus and gives recognition to those persons who have contributed in an extraordinary way to Pro-Life ministries.

Msgr. Philip Reilly and a grandnephew (who received the announcement that his first grandson had just been born!), John Foley, Madeleine Santangelo-Palumbo, and Pamela Menera (JPRLC members) were among the numerous guests present.

Photo: John Foley



Telling a Pro-Life Story

By Madeleine Santangelo-Palumbo,
Our Lady of Mercy Parish

Three years ago two beautiful young mothers-to-be were helped. Today they are living witnesses of Life.

These two young women (high school students) visited the All Women's Pavilion on Austin Street, Forest Hills. Both of them came to the abortuary alone and both had very different home situations.

As we always do, in a friendly manner, we offered assistance; and they accepted it. We made calls to the Life Center of New York (located in Brooklyn) and to the Sisters of Life (located in Manhattan).

I was elected to drive the first young woman to pick up her mother and then drive to the Life Center. Baby supplies, food, and some temporary financial aid were given.

A similar scenario occurred with the second young woman. But this time, I drove her to Manhattan to meet with the Sisters of Life that Saturday morning. Over the following months, we, and the Sisters of Life, were able to help both of them with food, furniture, baby equipment and supplies.

In early February, we held a baby shower in a Mexican restaurant in Queens. In late February a baby boy of 8 pounds was born in Elmhurst Hospital.

From making hospital visits to seeing these precious babies and their beautiful young mothers made me feel how powerful the Gift of Life can be to all of us.



Father Robert Czok (an active member of the Witness of Life team) baptized the baby girl on a Saturday in July, and a reception was held at a Knights of Columbus Hall in Woodside.

Today both women are working and supporting their children, their families and themselves. They are forever grateful for all the help that was and is still being given to them. They are now practicing Catholics.

One of the mothers takes a bus every morning, on her way to work, accompanied by her 3-year old son as she drops him off at his daycare center. While riding on the bus, she managed to have a casual conversation with a young woman whom she sees quite often. One week before Christmas the young woman told her that she was pregnant. Everyone she knew wanted her to have an abortion.

This mother told her: "There is help out there! Don't do it!" This evangelized mother is helping the mother-to-be in learning to do good by helping those in need. And not just for practical assistance, but principally, for the hope in the goodness of life and in God's providential care.

We all need to break down walls and to strengthen our faith to help build a Culture of Life.

I stand with a small group every Saturday between 7 and 11 AM at the All Women's Medical Pavilion, now located at 120-34 Queens Boulevard, Kew Gardens. We pray using the *Helpers of God's Precious Infants Prayer Book*. We sing hymns and pray

all the mysteries of the Rosary along with praying the Stations of the Cross.

What We Know and What We Have Lost-

All of us in the Pro-Life community must remain resolute in our convictions, knowing that our stance is morally just and biologically and scientifically based. It is the First Right identified in the Declaration of Independence and is protected in the U. S. Constitution.

It is our belief that we have to "take back" the Right to Life. The so-called Right to Choose was wrongly decided by the Supreme Court in Roe v. Wade in 1973.

Our young people are the future of the Catholic Church and our country. We must help them to understand the importance to openly proclaim our beliefs by passing on the message of Hope and Life. The tide of public opinion is turning in favor of the Pro-Life message.

As relatives, parents, grandparents, guardians, teachers, and friends, we should be raising our teenagers to be informed about all Life issues and the need for its legal protection from its natural beginning to its natural end.

Please consider joining us in Witness for Life. Your presence can make a real difference in helping pregnant women, expectant fathers; and the silent but very real victims—the unborn children who didn't get the chance to live. ♦

Madeleine relocated recently to Nassau County. However, she continues witnessing for Life on Saturdays in Queens and faithfully attends monthly Joint Parish Respect Life Committee meetings. Madeleine remains a great leader and inspiration!

Pro-Life Champion: The Untold Story of Msgr. Philip Reilly and His Helpers of God's Precious Infants, By Frederick W. Marks, Ph.D.

Available on amazon.com. Receive a copy when you contribute \$100 to help mothers and babies in need. Send checks made out to, "Helpers of God's Precious Infants," to:

Helpers of God's Precious Infants, 5300 Fort Hamilton Parkway, Brooklyn, NY 11219

See also the Helpers Web Site: <http://www.helpersny.org/>

Two Sides of the Issue

By Frank Drollingher,
St. Thomas the Apostle Parish

Are there two sides on abortion in our country today? Or is it rather one group embracing the good of all, and one narrowly focused only on itself—sort of looking at the same reality—but one has blinders on? Should only an exclusive group be the one to have choice? In other words, choice is only for some?

Pope Francis, in his 2015 encyclical *Laudato Si* said, “We need to develop a new synthesis capable of overcoming the false arguments of recent centuries.”

I think that G. K. Chesterton may have been moving in this direction when he wrote *The Ballad of the White Horse*. This long narrative poem concerns the conflict between the English King, Alfred the Great, and the invading Danes—the Vikings—in Wessex, England, in the ninth century.

The battle was decisive for the future of England. Indeed, not only were the Danes defeated, but their leader was baptized as a Catholic and Alfred was his godfather!

Chesterton saw in this struggle that the Christians were trying to preserve something that the Danes were destroying. He was a great debater and a clear-sighted controversialist, and he took positions that often included the opposition’s case. Chesterton’s argument was often that the opposition did not go far enough.

White Horse figures were outlined on the landscape all over the area in England where the last battle with the Danes was fought by Alfred. Indeed, one figure actually overlooked the battle plain.

When the barbarians destroyed an area and its inhabitants, plundering their



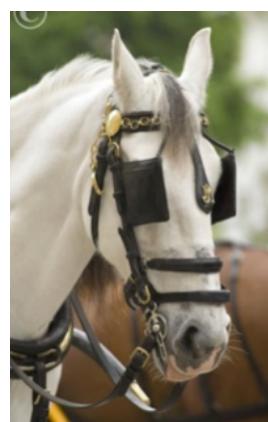
threatening to safeguard civilization.

The Vikings destroyed wherever they went. They were trying to destroy Christianity. But those same Christians were acting to protect and restore things that the pagans as well as Christians had built.

Pro-choice is too poor and mean an idea by itself, and it is dramatically rebuked by experience and common sense. It needs the company of the freedom of not only the pro-choicer, but the freedom of his or her fellow citizens—all of them. The innocent in the womb is guarded and fought for by the Christian. The protection of the unborn is the protection of

wealth and killing the people, the giant White Horse figures were neglected and eventually obscured by overgrowth. They needed to be constantly tended, which is what the Christians did in times of peace.

This overgrowth of mosses, weeds, and grass is an ever-present occurrence; it cannot be avoided. And it needs constant scouring to keep fresh the images themselves. The White Horse is a symbol of civilization, the overgrowth the constant need to defend and honor the culture itself. The barbarians are always destroy the efforts to



civilization itself.

The issue of abortion today, its public presence, is different from what it was even in the recent past. Or that’s what I think. We really don’t hear a lot about the struggle from both “sides” of the matter—pro-choice and pro-life.

True, there is plenty being said in books, articles in certain Catholic papers and magazines, and on TV programs such as those aired by EWTN and Fox. But these don’t, for the most part, make the public discussion—indeed, there essentially is no public discussion.

The pro-life side is in the streets and it’s vocal. The pro-choice side is behind the doors of the “clinics” and of the legislatures, the government agencies, and the judiciary. The pro-choice people are no longer arguing in public, in the media, or on the streets. There are, of course, the rallies and mob scenes, in the streets and in the universities, but these are more unfocused displays of anger and frustration.

The March for Life, in Washington, D.C., is a good example of the pro-life attitude: joyful and prayerful; upbeat, outgoing. Such public demonstrations are happy, even as they are focused on the tragedy of abortion—the cause itself is uplifting. The anger seems to be almost exclusively elsewhere, among people who protest the existence of people they oppose politically.

We all know about the terrible winter at Valley Forge, where our Continental Army suffered the cold to keep together. It has been pointed out that smallpox had been sweeping the



colonies and that the immunities of Americans was not strong. Indeed, smallpox could have put an end to our rebellion.

But General Washington had that entire army inoculated, and so it survived. Washington was able to have a trained force in the struggle that ensued after that winter. That survival helped lead to a turning point in the War for Independence from England and for individual rights—beginning with the Right to Life.

What the Enemy Intends for Evil, God Will Use for Good

By Norvilia Etienne,

In the fall of 2016, we set out to start a pro-life club at Queens College because we saw the need to offer material resources to pregnant and parenting students as an alternative to abortion and to have a pro-life presence on campus. Oblivious to the administration's biases, we submitted all required documentation early and were summoned to a campus affairs committee meeting as protocol to present the purpose for our club.

Let's just say our proposal for a pro-life club on campus was not enthusiastically received. We were told that we would hear of the committee's decision for approval by the end of the day. The end of the day came and no one got back to us, although other clubs had gotten their results. After four days of inquiring and not receiving a response we reached out to the assistant director of student development who assured us that she would get to the bottom of it.

The following Monday we were notified that our club was denied official club status; which deprived us of the right to use the college name in our club name, the ability to reserve space at the school for club meetings and the ability to request and be allotted funding for our events—the mandatory student activity funds the school collected from every student each semester.

When we asked for their reason for denying our club , to better our

For us, in the pro-life movement, we will survive the difficulties of our present struggle and pass on to our descendants those precious rights, so dear and precious to our hearts—beginning with the Right to Life. ♦

Editor's Note: Frank Drollinger publishes The Reporter for St. Thomas the Apostle parish and The Crown for St. Elizabeth of Hungary parish.. Congratulations again for his wonderful work!

approach for next semester's application, they were silent. So, along with Students for Life of America, who were helping us start the club at the college, we reached out to Alliance Defending Freedom and filed a federal lawsuit against Queens College for violating our first amendment rights.

School officials relented two days after we filed suit. So, with one decision, we were an official club on campus! Since



then we have been able to reach our fellow college students and have valuable conversations about the legality of abortion and the value of every human person.

We have given material resource information to four women on campus and canvassed our campus with information fliers about The Bridge to Life Pregnancy Resource Center.

We've been able to use the Cemetery of the Innocents display to shed light on the atrocity that is abortion, which

is occurring in our lifetime and right in our communities.

We currently have 120 people subscribed to our mailing list and about 10 active members who come to our meetings and events regularly. We receive \$150 from the school to carry out our events—which is not too conducive to all we would like to do; like host speakers, establish a scholarship for students facing a crisis pregnancy and donate to our local pregnancy resource center.

If you would like to support our efforts on campus feel free to reach out to us at Qestudentsforlife@gmail.com.

As Joseph said in Genesis 50:20: "You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives."

I do not know all the impact this lawsuit has had and will have, but I bless the Lord for the good that has already come out of it. I, along with other pro-life student leaders, had the opportunity to sit with Vice President Mike Pence on Thursday the 18th of January to speak about the persecution clubs like ours are facing across the country.

The March for Life the very next day was beautiful. Every year I witness the growth of the crowds and the energy of participants. The movement is young, it is alive, and it is well. We are the pro-life generation and we can not wait to see abortion join the ash heap of history where it belongs! ♦

RLN welcomes Norvilia's column! We look forward to hearing more from Queens College Pro-Lifers!

From *The Tablet* — Readers' Forum

The KillingGoes On

Dear Editor: Jan. 22, 1973, the day any claim we had to being a Christian nation ended, Christians do not allow the killing of human beings and that became legal in the U. S. on that horrendous day

Forty-five years later the killing goes on. An estimated 60 million babies have died from legal abortion in those years. Shame on us!

The Democratic Party overwhelmingly supports and advocates for these killings with very few exceptions. In the Brooklyn Diocese, every Democratic Congressional Representative supports abortion. In Albany, every Democratic Senator, except Felder, is an abortion vote. They are joined by our supposedly-Catholic Governor and U. S. Senator.

Yet the Democrats almost easily win every political race in our Diocese and it's obvious a larger proportion of our Catholic population makes this possible.

It is very sad that even after the Democrats removed any mention of God from their platform in 2016, their dominance in our Diocese continues. Obviously, many of our fellow Catholics put the Democratic moral values ahead of our religious and traditional moral values.

Is it too much to hope that changes this year and the immoral values of the Democratic Party are finally rejected.

EDMOND FARRELL

Lynbrook

The Tablet, February 3, 2018

Ed Farrell, a JPRLC member, poses the key question of our time; Patricia Macormack responds; The Tablet publishes both letters. Where do you stand?

Upcoming Pro-Life Rallies

International Gift of Life Walk

Sunday, March 25, 9 AM
Foley Square, New York City
Contact: 631-487-7578
www.PersonhoodEducationNY.com

THANK YOU!

Sincere thanks to **Mr. Robert J. Hogan, Funeral Director**, for supporting *Respect Life News* and other pro-life works.

Quinn-Fogarty Funeral Home,
192-15 Northern Boulevard
Flushing, NY 11358 718-351-5166

Party Values First?

Dear Editor: In response to Edmond Farrell, Feb. 3, The Killing Goes On—i. e. in 45 years an estimated 60 million babies have been aborted. I completely agree with him that many Catholics put Democratic values ahead of our traditional and religious moral values. Note, the 60 million is a conservative estimate and doesn't include babies destroyed by the RU-486 pill and destroyed in embryonic stem-cell research! When a political party is jumping out of its skin to cement abortion in law, I ask what "moral values" does it have?

At the 2016 Democratic National Convention, it was voted to take "God" out of their Party Platform but also includes "full support for abortion on demand." Liberals in the Democratic Party do not want schools and other public places to exhibit traditional Christmas symbols or sing religious songs, they want to eliminate "Ten Commandment" signs, use taxpayer money for abortion, IRS under Lois Lerner, would not issue 501(C)3 to conservative organizations, etc. What morals??

I do not understand how a Catholic can vote the Democratic Line, knowing that vote supports the killing of an innocent baby!

Isn't just one baby more important than the minimum wage, sanctuary cities, debt ceiling, budgets, walls, etc. ?

PATRICIA MACORMACK

Brooklyn

The Tablet, February 17, 2018

3rd Annual March for Life in Albany, NY

Monday, June 4
Speaker: Father Frank Pavone
Meet at Children's Memorial for prayer, March to NY State Capitol Building
Contact: 718-679-5309, marchforlifenyc.org

The Cardinal Newman Society

Stay updated on private and Catholic schools with the effective work being done by The Cardinal Newman Society. See their Programs and Projects at:
<https://cardinalnewmansociety.org/program/>

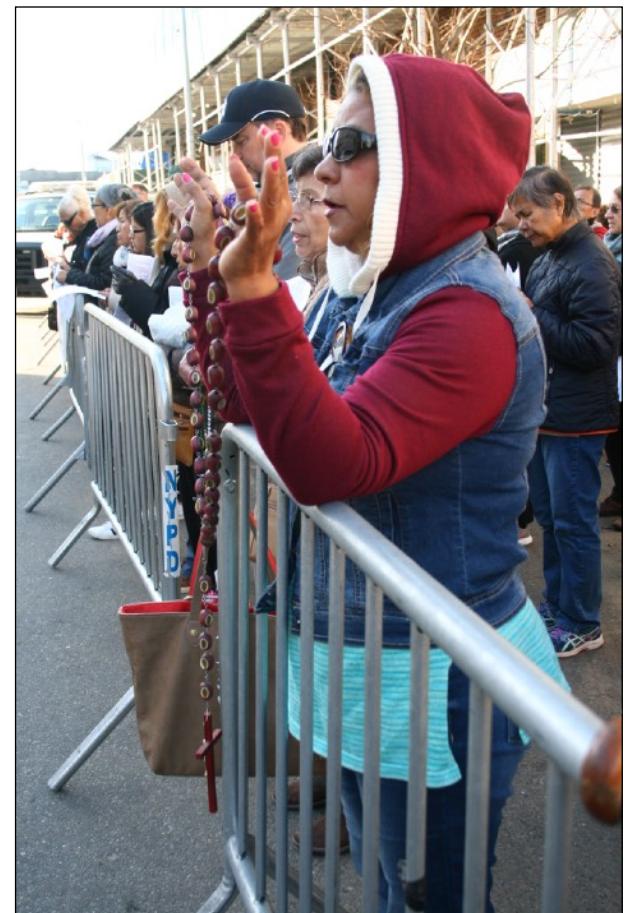


**Helpers of God's Precious Infants get together, Monastery of the Most Precious Blood,
Brooklyn, October 8, 2017**

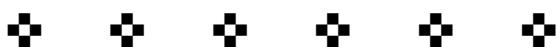
Photo: Linda Musich



**Helpers Prayer Vigil, Jamaica,
October 28, 2017**



Photos: John Foley



Queens Village Republican Club, Inc.

America's Oldest Republican Club - Founded in 1875

143rd ANNIVERSARY LINCOLN DINNER

"The new golden era for America and the Republican Party"



to be held on **Sunday, March 18, 2018, 3 - 8 pm**
at **Antun's, 96-43 Springfield Blvd., Queens Village, NY 11429**

\$100.00 per person (\$125 at the door)



The Heritage Foundation

Speaking: Kay Coles James, President

J.C. Polanco: Master of Ceremonies

Past President & Commissioner NYC Board of Elections, GOP candidate for NYC Public Advocate

Congressman Lee Zeldin: Keynote Speaker

Member of Congress, 1st District of New York

Roger Stone: Special Guest Speaker

Senior campaign advisor to Nixon, Reagan and Donald Trump, TV pundit, and bestselling author

Frank J. Gaffney: Abraham Lincoln Address

Founder and President of the Center for Security Policy, Washington, D.C.

Ann Schockett: Republican Woman of the Year Award

4th Vice President, National Federation of Republican Women

Florence Maloney: The Harvey Moder Lifetime Achievement Award

Founder and Chairwoman of the Joint Parish Respect Life Committee

Sampson Lester Friedman: Rabbi Morton Pomerantz Veteran of the Year Award

Highly Decorated World War II U.S. Army Air Corps Veteran

David Bressler: Community Leader of the Year Award

President, Board of Managers of the Bay Club

Future of America Awards:

Ryan J. Girdusky: President, Middle Village Republican Club

Nicole L. Weingartner: Chief of Staff of the New York State Young Republicans

Michael Jannis: Legal Assistant at the law offices of Parola & Gross, LLP

Reservations and Journal Ads may be purchased using the forms on the reverse side or securely online at www.QVGOP.org. All solicitations are on behalf of the Queens Village Republican Club. Congressman Zeldin is not soliciting funds outside of the federal limits and source prohibitions. He is simply a featured guest at this event.

HELPERS OF GOD'S PRECIOUS INFANTS PRAYER VIGILS

Mass begins at 7:30 AM and is followed by a march to a nearby abortion facility where the Rosary is recited. Attendees may also remain in the church in prayerful adoration of the Blessed Sacrament. Your prayers will change hearts.

Sat., March 10, 2018, Queen of Martyrs

110-06 Queens Blvd., 718-268-6251

Sat., April 21, 2018, St. Mary Church

10-08 49th Ave., Long Island City, 718-786-6705

Sat., June 9, 2018, Presentation of the Blessed Virgin Mary

88-19 Parsons Blvd., Jamaica, 718-739-0241

Come and join the HGPI sidewalk pray-ers at the following abortion sites:

Choices, 147-32 Jamaica Ave., Jamaica. Contact John Foley, 718-266-0003.

All Women's Medical Pavilion, 120-34 Queens Blvd, Kew Gardens. Sat., 9:00 - 11:30 AM.

For more information see www.helpersny.org or e-mail: helpers@helpersbrooklynny.org

Visit the [Helpers Facebook](#) page.

POST ABORTION HEALING

Rachel's Helpers

Call 718-939-6646 for referral information.

Sisters of Life

Days of Healing and Prayer for women.

hopeandhealing@sistersoflife.org

Call: 866-575-0075

Forgiven and Set Free

Call: 347-702-2352, Confidential

Rachel's Vineyard Retreat

www.rachelsvineyard.org

Entering Canaan Ministry

www.enteringcanaan.com

Lumina

www.postabortionhelp.org

Days of Healing and Prayer for women, men and siblings of those who have been aborted.

Call: Theresa Bonapartis, 877-586-4621

Thank you
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Here for You and Your Baby— Local Crisis Pregnancy Centers

- ◆ Bridge to Life, 718-463-1810
<http://thebridgetolife.org/web/>
- ◆ Expectant Mother Care, 718-401-9700
<http://emcfrontline.org/>
- ◆ Life Center of New York, 718-748-4992
- ◆ Sisters of Life, 877-777-1277
<http://www.sistersoflife.org/visitation-mission-pregnancy-help>

Call us. We can help you.

Respect Life News is published by the Joint Parish Respect Life Committee. Please submit Letters to the Editor expressing your views relating to RLN, a related Culture of Life topic or articles you want published to: malo1@reagan.com or to:

Respect Life News
c/o A. Chung, Membership Editor
25-57 125th Street
Flushing, NY 11354

Be sure to include your name and contact number(s). Anonymous letters are not acceptable.

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JPRLC meetings are held on the third Wednesday of each month at St. Josaphat's Rectory, Basement Conference Room, 34-32 210th Street, Bayside, NY 11361. If you would like to keep up with Respect Life events, consider joining the Committee. Call 718-762-1279. **(2009 Respect Life Honoree by the Diocese of Brooklyn; 2016 Honoree (Past and Present Members) by The Bridge to Life, Inc.)**

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*Norvilia Etienne at March for Life,
January 19, 2018*

DATED MATERIAL - PLEASE EXPEDITE



Pro-Life student leaders, including Norvilia Etienne of Queens College (right), with Vice President Mike Pence in Washington, D. C., January 18, 2018 (See article on page 7)